



## Thailand International Cooperation Agency (TICA) Ministry of Foreign Affairs APPLICATION FORM for Thailand International Postgraduate Programme: TIPP

|   |   |   |   | FOR OFFICIAL USE ONLY Reference No Received: Checked:  |  |  |                  |                                  |                    |  |
|---|---|---|---|--|--|--|------------------|----------------------------------|--------------------|--|
| completed in part E by the typewritten Detailed ans arrangemen Cooperation copies of cer International (South Zone) through the R Royal Thai C The candidat No consider applications Course Nam | ions form is composite triplicate, part A to government authorform. Each question are required ts. The National Foof the nominating of the nominating of the polication for Cooperation Agen, 8th Floor, Chaengw Loyal Thai Embassy/Consulate – General te is required to attention will be given addocuments | o part D should be part D should be part D should be an in order to me cal Point for Its Government with and other recy (TICA), the latta Road, Laks Permanent Miss accredited to the late su | be compleation form swered cle ake the menternationa ill forward related doc Governme i District, Beion of Thai eligible con bort or heal bmissions | ested by an must early an ost app. If Develone origuments ent Comangkok land to tuntries/th status or inco                                 | the candibe filled d complete opment ginal and to the Theorem 10210, The United territories certific | two nailand ilding HAILA Natio s. ation. | B<br>AND,<br>ns/ | (Please<br>photograp             |                    |  |
| A. PERSONAL HISTORY  Title Family name Mide (as shown in passport and kindly attach the co  |   |   |   | are manne  |  |  | 011011           | en name Gend<br>ion will be used |                    |  |
| o Mr.<br>o Mrs.<br>o Ms.  |   |   | for travel a  | mangen   | lent)  |  |                  |                                  | o Male<br>o Female |  |
| City and  | ountry of birth Nationality   |   | lity  |  | te of birth Age  |  | Age              | Marital<br>Status                | Religion           |  |
| Work address (Please complete this section as clear as possible, information will be used for travel arrangements.)  Fax No: (Country Code / Area Telephone No: Code/ Number)                   |   |   |   | Home address (Please complete this section as clear as possible, information will be used for travel arrangements.)  Telephone No: E-mail: |  |  |                  |                                  |                    |  |
|   |   |   |   | Fax No :   |  |  |                  |                                  |                    |  |
| Name and ac   | ddress of person to b   | e notified in cas   |   |  | hip of thi   | s perso                                  | on to you        |                                  |                    |  |

| Languages:                                | RF                                    |               | READ           |  | WRITE             |                     |            | SPEAK             |        |  |
|---|---------------------------------------|---------------|----------------|--|-------------------|---------------------|------------|-------------------|--------|--|
|   | Excell                                | Good          | Fair           | Excell ent   | Good              | Fair                | Excell ent | Good              | Fair   |  |
| Nother tongue:                            |                                       |               |                |  |                   |                     |            |                   |        |  |
| nglish                                    |                                       |               |                |  |                   |                     |            |                   |        |  |
| Others:                                   |                                       | 7.70          |                |  |                   |                     |            |                   |        |  |
| English Proficiency Test (p               |                                       |               |                | Score  |                   | O IELI              |            | Score             |        |  |
| only a candidate for a degreed accord:    | e course)                             | 000           | ier (spec      | шу)  |                   | *******             | •••••      |                   | ••••   |  |
| Education Institution                     | City / Country                        | Yea           | Years Attended |  | Degrees, Diplomas |                     |            | Special fields of |        |  |
|   | ,                                     |               | From           |  | and Certificates  |                     | study      |                   |        |  |
|   |                                       |               |                |  |                   |                     |            |                   |        |  |
| lave you ever been trained/s              | studied in Thailand                   | d? If yes, w  | hat cour       | se, where  | and for ho        | w long?             |            |                   |        |  |
| DNo                                       |                                       |               |                |  |                   |                     |            |                   |        |  |
| □ Yes, please specify                     |                                       |               |                |  |                   |                     |            |                   |        |  |
| Please give a list of relevant            | publications/resea                    | arches (do n  | ot attach      | details)   |                   |                     |            |                   |        |  |
|   |                                       | ••••••        |                |  |                   |                     |            |                   |        |  |
| Are you currently applying f              | or scholarshin (s)                    | from other    | source (       | s)?  |                   |                     |            |                   |        |  |
|   |                                       |               |                |  |                   |                     |            |                   |        |  |
| ,   |                                       |               |                |  |                   |                     |            |                   |        |  |
|   |                                       |               |                |  |                   | • • • • • • • • • • | ********** | **********        |        |  |
| B. EMPLOYMENT RECO                        | ORD (It is importand responsibilities | ant to give ( | complete       | informati  |                   |                     |            |                   |        |  |
| - A                                       |                                       |               |                | Description of your work, including your personal responsibilities |                   |                     |            |                   |        |  |
| Present or most recent post<br>Dates from | to                                    |               |                | inc  | luding you        | ur perso            | nal respon | nsibilities       |        |  |
| Title of your post:                       |                                       |               |                |  |                   |                     |            |                   |        |  |
|   |                                       |               |                |  |                   |                     |            |                   |        |  |
| Name of organisation:                     |                                       |               |                |  |                   |                     |            |                   |        |  |
| Ministry                                  |                                       |               |                |  |                   |                     |            |                   |        |  |
| Type of organisation:                     |                                       |               |                |  |                   |                     |            |                   |        |  |
| Official address:                         |                                       |               |                |  |                   |                     |            |                   |        |  |
|   |                                       |               |                |  |                   |                     |            |                   |        |  |
| Daviene post                              |                                       |               |                |  | Desc              | ription (           | of your W  | ork,              |        |  |
| Previous post : Dates from                | to                                    |               |                | ir   | cluding y         | our pers            | onal resp  | onsibilities      |        |  |
| Title of your post:                       |                                       |               |                |  |                   |                     |            |                   |        |  |
| Name of organisation:                     |                                       |               |                |  |                   |                     |            |                   |        |  |
| Ministry Type of organisation:            |                                       |               |                |  |                   |                     |            |                   |        |  |
| Official address:                         |                                       |               |                |  |                   |                     |            |                   |        |  |
|   |                                       |               |                |  |                   |                     |            | nace              | 7 of 1 |  |
|   |                                       |               |                |  |                   |                     |            | Page              | 2 of 4 |  |

| C. REFERENCES (Please attach the recommendation letters from three (3) persons acquainted with your academic and professional experiences.)  |
|--|
| D. EXPECTATIONS  |
| Please describe the practical use you will make of this training/study on your return home in relation to the responsibilities you expect to assume and the conditions existing in your country in the field of your training. (Give the attached paper, if necessary)   |
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| I certify that my statements in answer to the foregoing questions are true, complete and correct.  |
| If accepted for a scholarship award, I undertake to:  a) carry out such instructions and abide by such conditions as stipulated by both the nominating government and the host government in respect of this programme of scholarship;  b) follow the programme of scholarship, and abide by the rules of the University and Thailand International Cooperation Agency in which I undertake the scholarship;  c) refrain from engaging in political activities, or any form of employment for profit or gain;  d) study full time, make academic progress and submit progress reports to Thailand International Cooperation Agency;  e) not bring any member of my family to stay with me during the course;  f) return to my home country promptly upon the completion of my programme of scholarship.  I also fully understand that if I am granted a scholarship award and violate Thailand International Cooperation Agency's rules and regulations, I may be required to return part or all of the scholarship paid, depending on the severity of the violation, without any appeal.  Signature of candidate: |
| Printed name:  |
|  |
| Date:  |
|  |

E. GOVERNMENT AUTHORISATION (To be completed by the National Focal Point for International Development Cooperation in charge of nomination of the candidate (see guideline for TIPP for detailed information on nomination.))

| Supervisor's Endorsement:   |   |
|---|---|
| (a) all information supplied by the candidate is complete and correct; (b) the candidate has adequate knowledge and experience in related fields and has adequate English proficiency for the purpose of the scholarship in Thailand. |   |
| On return from the scholarship, the candidate will be employed in the following position:   |   |
| Title of post   |   |
| Duties and responsibilities.  |   |
|   |   |
|   |   |
|   |   |
| Signature of responsible supervisor   |   |
| (Official stamp)  |   |
| Title:  |   |
| Organisation:   |   |
| Official address:   | 1 |
|   | 1 |
|   | 1 |
| E-mail:   |   |
| Date:   |   |
| National Focal Point for International Development Cooperation Endorsement:  (To be completed by the National Focal Point for International Development Cooperation, please affix seal here or  |   |
| attach a Diplomatic Note)  (Official stamp)   |   |
|   |   |